Lot of the Pentecostal women wearing clothes that pertain to a man, and God said it's an abomination in His sight. That's right. How you expect to go to Heaven like that? It shows that the Holy Spirit isn't in there. If the Holy Spirit was in there, It'd condemn you. Right.



WILLIAM MARRION BRANHAM

## Message: 62-0121E - The Marriage Of The Lamb

162 Some of our churches, I have said, let down the bars, taking in deacons, and so forth, in the church, and sometimes pastors, that's married four or five times, and-and some of them that smoke cigarettes. Say, "They'll-they'll get over it. They'll be all right." Get a man out of a barroom one night, and put him in the pulpit the next night. I don't believe in no such stuff. I believe a man has got to be proved, that's right, proved. I tell you, a lot of times we call...



163 I believe in the baptism of the Holy Ghost. I believe in speaking in tongues, but I think we lay too much emphasis on that. A man can speak with tongues, and a woman speak with tongues, and if her life and his life doesn't compare with what tongues you're speaking in, then it's the wrong tongue, 'cause the Holy Spirit will make you act like the Bible. It'll bring you to the fullness of the stature of Christ.



164 You take a person that speaks with tongues, enough temper to fight a buzz saw, and talk about the neighbors, and everything like that. Why, you call that the Holy Ghost? It cannot be. No, sir.

165 The Holy Ghost is meekness, joy, peace, longsuffering, goodness, gentleness, patience, faith. The Holy Ghost, that's the fruit of the Spirit, that the Holy Spirit bears in the Church of the living God, sweetness, and humbleness, humility, love one for another, longsuffering.



166 If a brother has gone wrong, don't just beat him or something another. Go after him and see if you can get him back. Don't wait for the preacher do it. You do it, somebody else. Preacher can't do it all, neither can the

deacons. Everybody, is a member of this Body of Christ, should go after one another. We got...And if we got the Spirit of Christ in us...He taught the great parable. They left the ninety and nine, and went after that one. That's what we're supposed to do. But we say, "Oh, let them go." We never should do that. We should be gentle, forgiving, longsuffering. That's the fruit of the Spirit.

~7~

167 Now, we find ourselves then, that Esther, after she...They put her in one of these places, to get herself all fixed up, to make her show before the king. My! She refused it. She didn't want it. She wanted to go out just like she was. Amen.



168 We got today that churches that wants to act like the world, or 'cause we get big. God said, "One time he was little, they served Him. But when he got big, then they forgot Him." That's right.

169 When we had a tin pan down here on the alley somewhere, with a tambourine, beating it on the back of our hands; and an old guitar, strummed it; and having a street meeting, you were humble. But when we get to having three or four million dollar buildings, and great big things like that, then we get so arrogant we forget about that, that's right, polish up with the world.



170 I was into a place the day where, other a holiness brother, there was a bunch of people working for him. And if every woman come out of there at coffee time, to take a coffee-break, every woman in there had short hair and wearing lipstick. Now, you say, "Brother Branham, you ain't got no business saying that." I have. The Bible says that. That's right.

~ 11 ~

171 Lot of the Pentecostal women wearing clothes that pertain to a man, and God said it's an abomination in His sight. That's right.

~ 12 ~

How you expect to go to Heaven like that?

It shows that the Holy Spirit isn't in there. If the Holy Spirit was in there, It'd condemn you. Right.

Oh, you might shout, speak with tongues, run up-and-down, dance in the spirit. I've seen Hindus do that, and Indians, and everything else. That don't mean nothing, unless there's a life to back up what you're talking about, power of the Holy Ghost, to make godly living people. That's the Bride of Christ.



172 Esther was to become a bride, so she didn't want none of the adorning of the world. She wanted to go in, to the king, just like she was. She adorned themself like the pentecostal women ought to, with a meek humble spirit. And when all these fancy, first ladies come by, with all their new fandango things, the king looked at them, and put them in the chamber with the concubines. But when this Esther come into his sight, and he got a glimpse of that sweet, humble, meek spirit, he said, "That's her.

## Go get the crown and put it on her head." That's it.



173 Let them adorn themselves with that kind of a spirit, not only the women, but the men, too, adorn themselves with that kind of a spirit. Then you're becoming ready for the the Bride, sweet, reverent. Esther made her heart clean.

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